DOCUMENTS WASSER SELLINITY 0356-MRGD Filescon/21/2007/BERage 1 of 1 Document 2 DEPUTY CLERK REPORTER/FTR **MAGISTRATE JUDGE** FTR: 9:47 - 9:53 MINUTE ORDER Corinne Lew **NEW CASE** CASE NUMBER MAGISTRATE JUDGE DATE Patricia V. Trumbull 6/21/07 CR 07-70356 PVT **APPEARANCES** PD. 🗷 RET. 🗌 DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT Р APPT. Υ Adeliado Torres-Torres C. Lie (provisionally) U.S. ATTORNEY INTERPRETER FIN. AFFT COUNSEL APPT'D SUBMITTED J. Fazioli No Interp. DEF ELIGIBLE FOR PROBATION OFFICER PRETRIAL SERVICES OFFICER PARTIAL PAYMENT L. Weigel APPT'D COUNSEL OF CJA FEES PROCEEDINGS SCHEDULED TO OCCUR - (IF NOT HELD TYPE NH IN TIME FIELD) INITIAL APPEAR PRELIM HRG **MOTION** JUGM'T & SENTG **STATUS** × П time 6 min. time ltime time time IA REV PROB. or I.D. COUNSEL ARRAIGNMENT **BOND SIGNING BAIL REVIEW** time time time S/R time ltime DETENTION HRG ☐ ID/REMOVALHRG PROB. REVOC. SUP REL HRG CHANGE PLEA time ltime time ltime time INITIAL APPEARANCE × **ADVISED** × ADVISED NAME AS CHARGED TRUE NAME: OF RIGHTS OF CHARGES IS TRUE NAME **ARRAIGNMENT** ARRAIGNED ON ARRAIGNED ON WAIVER OF INDICTMENT FILED READING WAIVED INFORMATION INDICTMENT SUBSTANCE **RELEASE** RELEASED **ISSUED** AMT OF SECURITY SPECIAL NOTES **PASSPORT** ON O/R APPEARANCE BOND SURRENDERED DATE CORPORATE SECURITY \square PROPERTY TO BE POSTED REAL PROPERTY: CASH \$ MOTION \square RELEASED JPRETRIAL **DETAINED** J DETENTION HEARING L≚REMANDED **SERVICES** TO CUSTODY FOR AND FORMAL FINDINGS **DETENTION** REPORT WAIVED ORDER REMOVED TO THE DISTRICT OF **PLEA** ☐ CONSENT \square NOT GUILTY ☐ GUILTY GUILTY TO COUNTS: **ENTERED PRESENTENCE** CHANGE OF PLEA **PLEA AGREEMENT** OTHER: REPORT ORDERED **FILED** CONTINUANCE STATUS/TRIALSET TO: I.D. COUNSEL BOND STATUS RE: SIGNING CONSENT 6/25/07 SUBMIT FINAN. AT: × **PRELIMINARY** CHANGE OF **BAIL REVIEW AFFIDAVIT HEARING OR PLEA** 2:00 pm BEFORE HON. × **DETENTION** ARRAIGN-**MOTIONS** JUDGMENT & **HEARING MENT SENTENCING** Patricia V. Trumbull TIME EXCLUDABLE TIME WAIVED IDENTITY/ **PRETRIAL PROBATION** UNDER 18 § USC REMOVAL CONFERENCE **REV. HEARING** 3161 ADDITIONAL PROCEEDINGS